



Attorney's Docket No. 018360/265202

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re: Miller, et al.  
Appl. No.: 10/689,514  
Filed: October 20, 2003  
For: SYSTEMS AND METHODS OF  
ITEM DELIVERY UTILIZING  
A DELIVERY NOTICE

Confirmation No.: 8627  
Art Unit:  
Examiner:

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

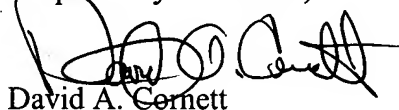
**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT  
CITATION UNDER 37 C.F.R. § 1.97**

Sir:

Attached is a list of documents on form PTO-1449 together with a copy of each identified document.

It is requested that the Examiner consider these documents and officially make them of record in accordance with the provisions of 37 C.F.R. § 1.97 and Section 609 of the MPEP. By submitting the listed documents, Applicant in no way makes any admission as to the prior art status of the listed documents, but is instead submitting the listed documents for the sake of full disclosure.

Respectfully submitted,



David A. Cornett  
Registration No. 48,417

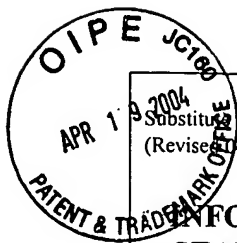
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Shana Moore



Substitute for form 1449/PTO  
(Revised 4/2003)

**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**

(Use as many sheets as necessary)

Sheet 1 of 1

**Complete if Known**

|                        |                  |
|------------------------|------------------|
| Application Number     | 10/689,514       |
| Filing Date            | October 20, 2003 |
| First Named Inventor   | Miller, et al.   |
| Group Art Unit         |                  |
| Examiner Name          |                  |
| Attorney Docket Number | 018360/265202    |

**U. S. PATENT DOCUMENTS**

| Examiner<br>Initials* | Cite<br>No. | Document Number<br>Number - Kind Code (if known) | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages of Relevant<br>Figures Appear |
|-----------------------|-------------|--|--------------------------------|--|---|
|                       | 6           | US-4,556,944                                     | 12-03-1985                     | Daniels et al.                                     |   |
|                       | 7           | US-4,921,107                                     | 05-01-1990                     | Hofer  |   |
|                       | 8           | US-5,208,449                                     | 05-04-1993                     | Eastman et al.                                     |   |
|                       | 9           | US-5,305,244                                     | 04-19-1994                     | Newman, et al.                                     |   |
|                       | 10          | US-5,263,118                                     | 11-16-1993                     | Cornelison   |   |
|                       | 11          | US-5,667,834                                     | 10-14-1997                     | Monneyham  |   |
|                       |             |  |                                |  |   |

**FOREIGN PATENT DOCUMENTS**

| Examiner<br>Initials | Cite<br>No. | Foreign Patent Document<br>Country Code - Number Kind Code<br>(if known) | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited<br>Document | Pages, Columns, Lines,<br>Where Relevant<br>Passages or Relevant<br>Figures Appear | English<br>Language<br>Translation<br>Attached |
|----------------------|-------------|--|--------------------------------|---|--|--|
|                      |             |  |                                |   |  |  |
|                      |             |  |                                |   |  |  |
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**OTHER DOCUMENTS**

| Examiner<br>Initials | Cite<br>No. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the<br>item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s) , volume-issue<br>number(s), publisher, city and/or country where published. | English<br>Language<br>Translation<br>Attached |
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|-----------------------|--|--------------------|--|
| Examiner<br>Signature |  | Date<br>Considered |  |
|-----------------------|--|--------------------|--|

\*Examiner: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.